

City of Albuquerque

Albuquerque/Bernalillo County Government Center One Civic Plaza Albuquerque, NM 87102

Agenda

Land Use, Planning, and Zoning Committee

	Trudy E. Jones, Chair Isaac Benton	
	Cynthia D. Borrego	
	Diane G. Gibson	
	Don Harris	
Wednesday, June 10, 2020	3:00 PM	Via Zoom Video Conference

Instructions for Public Participation at the June 10th Land Use, Planning and Zoning (LUPZ) Committee Meeting

• Written comment for any LUPZ agenda item may be provided to Crystal Ortega, the Clerk of the Council. Send written comments for the record to cortega@cabq.gov.

• To provide real time verbal public comment over Zoom, participants must sign up for public comment by 2:00 p.m. on June 10th. The sign-up sheet can be accessed at this link: https://www.cabq.gov/council/find-your-councilor/june-10-2020 -lupz-committee-meeting-sign-up-form

o Note: Participants must sign up for public comment with the Zoom username or phone number that they will be entering the Zoom meeting with so that they can be identified when accessing the meeting. Persons who do not provide this information will not be allowed into the meeting, but may still view the meeting via the YouTube live link.

• Participants will standby in the Zoom virtual waiting room until the agenda item(s) they signed up for begins. The Zoom moderator will move all participants who have signed up for each agenda item into the meeting room when that item is up before the committee.

o Access the Zoom waiting room by following this link, entering the room information manually, or by calling in via telephone:

https://cabq.zoom.us/j/93518807590?

pwd=eEhKNIdzYVZFQWo4dXVQNTJRR0wxUT09

- Meeting ID: 935 1880 7590 // Password: 677149
- (669) 900-6833 // 93518807590#

o Although participants will not be able to view the meeting via Zoom while idle in the waiting room, participants can watch on YouTube at this link: https://youtu.be/tEbfud2uksE.

• Once in the Zoom meeting room, the participants will be unable to unmute themselves or turn on their camera. The Zoom moderator will unmute and enable cameras (if applicable) at the time their name is called to provide public comment.

• Public comment will be limited to 2 minutes. You will hear a bell ring when the 2 minutes have concluded, at which point your microphone will be muted and your camera will be turned off.

• After the agenda item has been acted upon, participants will be moved back to the waiting room. If a participant has signed up for multiple agenda items, they will be moved in and out of the Zoom meeting accordingly.

Public Comment ground rules:

- Comments are to be addressed to the committee members only
- Please keep your comments germane to the agenda item you are speaking on
- Any disruptive conduct, or non-germane commentary will result in removal from the Zoom meeting room.
- a. <u>O-20-6</u> Designating The Main Library Located At 501 Copper Avenue NW As A City Landmark (Benton)
- **b.** <u>R-20-28</u> Adopting The Silver Avenue Bike Boulevard Review, Making The Recommendations Within The Plan Policy Priorities For The Silver Avenue Bike Boulevard Between Yale Boulevard And The Paseo Del Bosque Trail (Benton)
- c. <u>O-19-78</u> Amending 14-16-2-6-2(E) Of The Integrated Development Ordinance To Add Two At-Large Members To The Environmental Planning Commission (Peña)
- d. <u>R-20-27</u> Establishing The Order Of Community Planning Area Assessments For 2020-2024 (Benton, Jones)
- e. <u>O-20-9</u> Adopting A Zone Map Amendment To Establish A Character Protection Overlay Zone In The Integrated Development Ordinance For The North 4th Corridor With Regulations Related To Building Massing And Scale For Development In The Area And References To Street Cross Sections In The Development Process Manual (Benton)
- f.O-20-10Adopting Text Amendments To The Integrated Development Ordinance
§14-16 For The Annual Update In 2019 (Benton, Jones)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.